

# SELLER'S DISCLOSURE NOTICE

TO BE COMPLETED BY SELLER(S)

#### **CONCERNING THE PROPERTY AT** 13473 Broken Arrow Dr, Malakoff, Texas 75148

**Note:** Section 5.008 of the Texas Property Code requires a seller of residential real property of not more than one dwelling unit to deliver a copy of the Seller's Disclosure Notice, completed to the best of the seller's belief and knowledge, to a purchaser on or before the effective date of a contract for the sale of the property. If a contract is entered into without the seller providing the notice, the buyer may terminate the contract for any reason within seven (7) days after receiving the notice. If information required by the notice is unknown to the seller, the seller may indicate that fact on the notice and thereby comply with the requirements of Section 5.008 of the Texas Property Code. This form complies with and contains additional disclosures which exceed the minimum disclosures required by the Code.

THIS STATEMENT IS A DISCLOSURE OF SELLER'S KNOWLEDGE OF THE CONDITION OF THE PROPERTY AS OF THE DATE OF THE SELLER'S SIGNATURE INDICATED BELOW. THIS STATEMENT IS NOT A WARRANTY OF ANY KIND BY THE SELLER OR LISTING BROKER AND IS NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES THE BUYER(S) MAY WISH TO OBTAIN AND A BUYER IS URGED TO OBTAIN AN INSPECTION OF THE PROPERTY BY A QUALIFIED AND LICENSED INSPECTOR. THE FOLLOWING STATEMENTS ARE REPRESENTATIONS MADE BY THE SELLER(S) BASED UPON SELLER'S KNOWLEDGE AND ARE NOT REPRESENTATIONS OF THE LISTING BROKER, ANY OTHER BROKER PARTICIPATING IN A SALE TRANSACTION, NORTH TEXAS REAL ESTATE INFORMATION SYSTEMS (THE REGIONAL MULTIPLE LISTING SERVICE), OR ANY MULTIPLE LISTING SERVICE, OR LOCAL BOARDS AND ASSOCIATIONS OF REALTORS. THE LISTING BROKER HAS RELIED UPON THE FOLLOWING INFORMATION IN DISSEMINATING INFORMATION ABOUT THE CONDITION OF THE PROPERTY.

#### **GENERAL INFORMATION**

- 2. Seller is the current owner of the Property and can sell the property without being joined by any other person: **⊻ Yes** □ **No** If "No", explain:

| 3. | Year the property was constructed:       | 2017              | Per Owner          | Per Tax Rolls   |
|----|--|-------------------|--------------------|-----------------|
|    | (If before 1978, complete, sign and atta | ch TXR-1906 conce | rning lead-based p | paint hazards.) |

- 4. Is Seller a United States citizen? ⊠ Yes □ No If "No", the seller is a "foreign person" as defined in the Internal Revenue Code □ Yes □ No
- 5. Check any of the following exemptions which Seller claims for the Property:
   □ Homestead □ Senior Citizen □ Disabled Veteran □ Disabled □ Agricultural □ Wildlife Management □ Other
- 6. Has the Seller asserted any claim under any insurance policy, other than for flood damage, or against any person for any physical condition of the Property? **Yes No** If "Yes", explain:

| 7. | Is there currently in force for the Property a writte                                | en Builder's Warranty?           | □ Yes       | ⊠ No | 🗆 Unknown    |  |
|----|--|----------------------------------|-------------|------|--------------|--|
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| Seller's Initials WR Seller's Initials DR | Seller's Initials DR | Initials WR | Seller's |
|---|----------------------|-------------|----------|
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Buyer's Initials Buyer's Initials

If "Yes", identify the warranty by stating: Name of Company issuing warranty: Warranty number:

- 8. Except for manufacturer warranties, if any, on appliances, do there exist any other warranties for the Property? **Yes No Unknown** If "Yes", identify the warranties:
- 9. Are there any pending or threatened condemnation proceedings which affect the Property? □ Yes ⊠ No □ Unknown If "Yes", explain:
- 10. Has the property been the subject of any pending or concluded litigation?

   □ Yes
   ⊠ No
   □ Unknown
   If "Yes", explain:

11. Is this property in an overlay, proposed overlay, historic or conservation district that may have special restrictions? □ Yes ⊠ No □ Unknown If "Yes", explain:

# **INSPECTION REPORTS AND NOTICES**

- 12. Seller has not received any notices in the last 5 years, either oral or written, regarding the need for repair or replacement of any portion of the Property from any government agency, appraiser, mortgage lender, repair service or other, except:
- 13. List and attach any written inspection reports that Seller has received in the last 5 years that were completed by persons who regularly provide inspections and who are either licensed as inspectors or otherwise permitted by law to perform inspections.

| Date of Inspection | Type of Inspection | Name of Inspector/Company  | Number of pages |
|--------------------|--------------------|--|-----------------|
| 3/21/2019          |                    | Jared Taylor TREC #23225 / Phoenix<br>Property Inspections, PLLC | 29              |
|                    |                    |  |                 |

Explanatory comments by Seller, if any:

We extended the gutters mentioned in the 3/19/21 inspection report. We also had a professional roofer look for hail damage, to which he could not find evidence of any material damage.

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A Buyer should not rely on the above-cited reports as a reflection of the current condition of the Property. A buyer should obtain inspections from inspectors or the buyer's own choice.

# INFORMATION ABOUT EQUIPMENT AND SYSTEMS

14. For items listed below and on the following pages, check appropriate box if items are presently in "Working Condition" and there are no known defects. Please check if item has been repaired (note date of repair) or if item is in need of repair. Check N/A for items that do not apply to Property.

NOTE: THIS NOTICE DOES NOT ESTABLISH WHICH ITEMS ARE TO BE CONVEYED IN A SALE OF THE PROPERTY. THE TERMS OF A CONTRACT OF SALE WILL DETERMINE WHICH ITEMS ARE TO BE CONVEYED.

| EQUIPMENT & SYSTEM                                      |  | IN WORKING  | HAS BEEN | DATE OF<br>REPAIR | IN NEED<br>OF |
|---|--|---|----------|-------------------|---------------|
|   | <u>N/A</u>   | CONDITION   | REPAIRED | Month/Year        | REPAIR        |
| Attic Fan   | <u></u>  |   |          |                   |               |
| Automatic Lawn Sprinkler System                         |  | X   | _        |                   |               |
| (□ Front ⊠ Back ⊠ L. Side                               |  |   |          |                   |               |
| R. Side Fully)  |  |   |          |                   |               |
| Broadband Cat 5   | $\frac{\frac{x}{x}}{\frac{x}{x}}$                            |   |          |                   |               |
| Cable TV Wiring   | <u>×</u>   |   |          |                   |               |
| Carbon Monoxide Detector<br>Ceiling Fans                | <u>^</u>   | X   |          |                   |               |
| Cooktop ( $\Box$ Gas $\boxtimes$ Electric)              |  | X<br>X<br>X   |          |                   |               |
| Cooling Control   |  | <u>^</u>  |          |                   |               |
|   |  | <u>^</u>  |          |                   |               |
| (□ Gas ⊠ Electric  # units <u>2</u> )<br>Dishwasher     |  | v   |          |                   |               |
| Disposal  |  | <u>×</u>  | _        |                   |               |
| Electrical System                                       |  | <u>×</u>  |          |                   |               |
| Emergency Escape Ladder                                 | X  | $\frac{x}{x}$   |          |                   |               |
| Exhaust Fan(s)  | <u></u>  | X   |          |                   |               |
| Fire Detection Equipment                                |  | X   |          |                   |               |
| (     Electric      Battery Operated)                   |  |   |          |                   |               |
| Foundation/Slab(s)                                      |  | <u>x</u><br>  |          |                   |               |
| Garage (X Attached I Not Attached)                      |  | x   |          |                   |               |
| Garage Door Openers & Controls                          | $\frac{\overline{x}}{\overline{x}}$                          |   |          |                   |               |
| Gas Fixtures  | X  |   |          |                   |               |
| Gas Lines ( Natural 🛛 Propane)                          | x  |   |          |                   |               |
| Heating   |  | X   |          |                   |               |
| (□ Ctrl Gas ⊠ Elec # units <u>2</u> )                   |  |   |          |                   |               |
| ,<br>Heating (□ Window □ Wall)                          | <u></u>  |   |          |                   |               |
| Hot Tub   | <u></u>  | X   |          |                   |               |
| Icemaker  |  | X   |          |                   |               |
| Intercom System   | X  |   |          |                   |               |
| Jetted Bathroom Tub                                     | X  |   |          |                   |               |
| Lighting Fixtures                                       |  | X   |          |                   |               |
| Media Wiring & Equipment                                | $\frac{\overline{\mathbf{x}}}{\overline{\mathbf{x}}}$        | $\begin{array}{c} x \\ x \\ x \\ \hline x \\ \hline x \\ x \\ \hline x \\ x \\$ |          |                   |               |
| Microwave   |  | <u>X</u>  |          |                   |               |
| Outdoor Cooking Equipment                               | _  | <u>_X</u>   |          |                   |               |
| $Oven(s)$ ( $oxtimes$ Electric $\Box$ Gas $\Box$ Other) | x  | <u>_X</u>   |          |                   |               |
| Oven-Convection   | <u></u>  |   |          |                   |               |
| Plumbing System   |  | <u>_X</u>   |          |                   |               |
| Propane Tank ( $\Box$ Leased $\Box$ Owned)              | <u></u>  |   |          |                   |               |
| Public Sewer & Water System                             |  | <u> </u>  |          |                   |               |
| Range   | <u>×</u>   |   |          |                   |               |
| Refrigerator (Built-In)                                 | $\frac{x}{\overline{x}}$ $\frac{\overline{x}}{\overline{x}}$ | x<br>x  | _        |                   |               |
| Satellite Dish and Receiver                             | $\overline{\mathbf{v}}$                                      | <u>^</u>  | —        |                   |               |
| Sauna<br>Security System                                | <u>^</u>   | X   |          |                   |               |
| Security System   |  | <u>^</u>  | —        |                   |               |
|   |  |   |          |                   |               |

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| Septic or other On-Site Sewer System<br>(⊠ In Use □ Abandoned) | —                         | <u> </u>  | — | <br> |
|--|---------------------------|-----------|---|------|
| Shower Enclosure & Pan   |                           | Х         |   |      |
| Smoke Detector   |                           | X         | _ | <br> |
| Smoke Detector (hearing impaired)                              | Y                         | <u></u>   | — | <br> |
|  | $\frac{\lambda}{\lambda}$ |           |   | <br> |
| Spa  | <u>^</u>                  |           |   | <br> |
| Stove (free standing) ( Gas 🛛 Electric)                        | _                         | <u>_X</u> |   | <br> |
| Sump or Grinder Pump   | X                         |           |   | <br> |
| Swimming Pool & Equipment                                      | X                         |           |   |      |
| Swimming Pool Built-In Cleaning Equip.                         | X                         |           |   | <br> |
| Trash Compactor  | X                         | _         |   | <br> |
| TV Antenna   | X                         |           | — | <br> |
|  | <u></u>                   |           |   | <br> |
| Water Heater ( Gas 🛛 Electric)                                 |                           | <u> </u>  |   | <br> |
| Water Softener   | <u>X</u>                  |           |   | <br> |
| Wells  | <u></u>                   |           |   | <br> |
|  |                           |           |   |      |

# **Description of Completed / Needed Repairs**

# **INFORMATION ABOUT STRUCTURE/OTHER**

| EQUIPMENT & SYSTEM                             | <u>N/A</u>           | IN WORKING<br>CONDITION                                  | HAS BEEN<br>REPAIRED | DATE OF<br><u>REPAIR</u><br>Month/Year | IN NEED<br>OF<br><u>REPAIR</u> |
|--|----------------------|--|----------------------|--|--------------------------------|
| Basement                                       | Х                    |  |                      |  |                                |
| Carport ( Attached Not attached)               | <u>x</u><br><u>x</u> |  |                      |  |                                |
| Ceilings                                       |                      | X  |                      |  |                                |
| Doors  |                      | X  |                      |  |                                |
| Drains 🛛 French 🛛 Other)                       | X                    |  |                      |  |                                |
| Driveway                                       |                      | X  |                      |  |                                |
| Electrical Wiring                              |                      | $\frac{\overline{x}}{\overline{x}}$                      |                      |  |                                |
| Fences   | X                    |  |                      |  |                                |
| Fireplaces / Chimney ( $\Box$ Mock             |                      | X  |                      |  |                                |
| ⊠ Woodburning □ With Gas Logs □ Other)         |                      |  |                      |  |                                |
| Floor  |                      | Х  |                      |  |                                |
| Foundation                                     |                      | $ \begin{array}{c}                                     $ |                      |  |                                |
| Garage   |                      | X  |                      |  |                                |
| Lighting (Outdoor)                             |                      | X  |                      |  |                                |
| Patio / Decking                                |                      | X  |                      |  |                                |
| Retaining Wall                                 |                      | X  |                      |  |                                |
| Rain Gutters & Down Spouts                     |                      | X  |                      |  |                                |
| Roof   |                      | X  |                      |  |                                |
| Sidewalks                                      |                      | <u>_X</u>  |                      |  |                                |
| Skylights                                      | X                    |  |                      |  |                                |
| Walls (Exterior / Interior)                    |                      | <u>_X</u>  |                      |  |                                |
| Washer/Dryer (🗌 Gas 🛛 Electric)                |                      | $\frac{\overline{x}}{\overline{x}}$                      |                      |  |                                |
| Windows  |                      | X  |                      |  |                                |
| Window Screens                                 |                      | X  |                      |  |                                |
| Other  |                      |  |                      |  |                                |
| refrigerator - detached, boat and jet ski lift |                      | <u>_X</u>  | —                    |  |                                |

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| 15. | The shingles or roof covering is constructed of:         □       Wood       ⊠       Composition       □       Tile       Other         There is an overlay covering?       □       Yes       □       No       ⊠       Unknown |
|-----|---|
| 16. | The age of the shingles or roof covering: $5$ years $\Box$ Unknown  |
| 17. | The electrical wiring of the Property is: □ Copper □ Aluminum ⊠ Unknown □ Other (Specify)   |
| 18. | Is there an alarm system? $\boxtimes$ Yes $\Box$ No<br>If "Yes", system is $\boxtimes$ Owned by Seller $\Box$ Leased by Seller<br>If leased, is lease transferrable? $\Box$ Yes $\Box$ No                                     |

- 19. Please identify other systems, if any, of the Property which are leased and not owned by Seller:
- 20. Is there a single blockable main drain in pool/hot tub/spa? ⊠ Yes □ No (A single blockable main drain may cause a suction entrapment hazard for an individual.)

| 21. Is the Seller aware of any of the following | conditions?              | YES | NO                                    | UNKNOWN |
|---|--------------------------|-----|---------------------------------------|---------|
| ASBESTOS Components                             |                          |     | $\frac{X}{X}$                         |         |
| Any personal or business <b>BANKRUPTCY</b> per  | ding which would         |     | <u></u>                               |         |
| affect the sale of the property                 |                          |     |                                       |         |
| CARPET Stains (not visible)                     |                          | X   |                                       |         |
| Located on or near CORP OF ENGINEER Pro         |                          |     | $\frac{\overline{X}}{\overline{X}}$   |         |
| Any DEATH on the Property except for those      |                          |     | <u></u>                               |         |
| causes, suicide, or accident unrelated to the c | ondition of the Property |     |                                       |         |
|   |                          |     | $\frac{x}{x}$                         |         |
| Does the property have <b>EMERGENCY ESCA</b>    | PELADDERS                |     | X                                     |         |
| FAULT lines                                     |                          |     | X                                     |         |
| Previous FIRES                                  |                          |     | X                                     |         |
| Any FORECLOSURES pending or threatened          | with respect             |     | <u></u>                               |         |
| to the Property                                 |                          |     |                                       |         |
| Urea formaldehyde INSULATION                    |                          |     | X                                     |         |
| LANDFILL  |                          |     | <u></u>                               |         |
| LEAD-BASED PAINT                                |                          |     | <u>_X</u>                             |         |
| Tax or judgment LIENS                           |                          |     | <u></u>                               |         |
| LIQUID PROPANE GAS                              |                          |     | <u></u>                               |         |
| LP community (Captive)                          |                          |     | X                                     | _       |
| LP on Property                                  |                          |     | Х                                     |         |
| PREVIOUS STRUCTUAL REPAIRS                      |                          |     | x x x x x x x x x x x x x x x x x x x |         |
| RADON GAS                                       |                          |     | X                                     |         |
| Are there MINERAL RIGHTS with the property      | /?                       |     | X                                     |         |
| If yes, who owns them?                          |                          |     |                                       |         |

MISCELLANEOUS INFORMATION ABOUT PROPERTY

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|---|--|
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|       | Any <b>NOTICES</b> of violation of deed restrictions or governmental ordinances affecting the condition or use of the Property             | _                       | <u>X</u>                        | —               |                 |
|-------|--|-------------------------|---------------------------------|-----------------|-----------------|
|       | Room additions, structural modification, or other alterations or repairs made without necessary PERMITS or not in compliance with building | —                       | <u>_X</u>                       | —               |                 |
|       | codes in effect at that time<br>Above-ground impediment to swimming <b>POOL</b>  |                         | Y                               |                 |                 |
|       | Underground impediment to swimming POOL  | —                       | $\frac{\Lambda}{X}$             | —               |                 |
|       | Any <b>PROPERTY CONDITION</b> which materially affects the physical health   |                         | $\frac{X}{X}$                   |                 |                 |
|       | or safety of an individual   |                         |                                 | _               |                 |
|       | House SETTLING   |                         | X                               |                 |                 |
|       | SOIL movement  | X                       | $\frac{\mathbf{x}}{\mathbf{x}}$ |                 |                 |
|       | Subsurface STRUCTURES, TANKS or pits<br>Synthetic STUCCO   | <u> </u>                | <u> </u>                        | —               |                 |
|       | Diseased TREES   |                         | <u> </u>                        | x               |                 |
|       | Hazardous or TOXIC WASTE Affecting the Property  |                         | x                               | <u>x</u>        |                 |
|       | Holes in WALLS   |                         | $\frac{x}{X}$                   |                 |                 |
|       | Previous WATER DAMAGE not due to a Flood Event   |                         | X                               | —               |                 |
|       | WOOD ROT Damage Needing Repair   | _                       | X                               |                 |                 |
|       | If the answer to any of the answer above is "Yes", explain:  |                         |                                 |                 |                 |
|       | CARPET Stains (not visible) – small stain on carpet in master bed  | Iroom                   |                                 |                 |                 |
|       | Subsurface STRUCTURES, TANKS or pits - septic tanks  |                         |                                 |                 |                 |
|       |  |                         |                                 |                 |                 |
|       |  |                         |                                 |                 |                 |
|       |  |                         |                                 |                 |                 |
| 22.   | Is the Seller aware of any condition on the property, not previously a   | addressed in            | this dis                        | closure statem  | ent, which in   |
|       | Seller's opinion is a defective condition or materially affects the physical   |                         |                                 |                 |                 |
|       | □ Yes ⊠ No If "Yes", explain:  |                         |                                 |                 |                 |
|       |  |                         |                                 |                 |                 |
|       |  |                         |                                 |                 |                 |
| 23    | If the Property is part of a regime creating a homeowner's association   | on state the            | followin                        | a information.  |                 |
| 20.   | Amount of dues or assessments: Monthly \$ Quarter  |                         |                                 | Annually \$ 750 | )               |
|       | Payment of dues/assessments is:  Mandatory  Voluntary  | ., +                    |                                 |                 | -               |
|       | Seller's Percentage Ownership in Common Areas: <5%%  |                         |                                 |                 |                 |
|       |  | otional Memb            | pership:                        | \$              |                 |
|       | HOA Name: The Bluffs at Cedar Creek Lake LLC   | Phone #                 | #: <u>972-</u> ;                | 329-9600        |                 |
| 24    | High around Internet available?  |                         |                                 |                 |                 |
| 24.   | 0 1  | ∃ <b>No</b><br>al tower |                                 |                 |                 |
|       |  |                         |                                 |                 |                 |
| 25.   | Is Property in a Public Improvement District (PID)?  |                         | 🗵 No                            |                 |                 |
|       | Are you being taxed for these improvements?  |                         | ⊠ No                            |                 |                 |
|       |  |                         |                                 |                 |                 |
| 26.   | The Property is currently being serviced by the following utilities (ch  |                         | cable):                         |                 |                 |
|       |  | lectricity              |                                 | 🗆 Gas           | □ Cable         |
|       | □ Other  |                         |                                 |                 |                 |
| 27    | The water service to the Property is provided by (check as applicab  | lo):                    |                                 |                 |                 |
| 27.   | The water service to the Property is provided by (check as applicab $\Box$ City $\Box$ Well $\Box$ MUD $\boxtimes$ Co-op                   | ie <i>)</i> .           |                                 |                 |                 |
|       |  |                         |                                 |                 |                 |
| 28.   | Has the Seller ever collected any insurance payments pursuant to a   | i claim you h           | ave mad                         | de for Damage   | to the Property |
|       | and then not used the proceeds to make the repairs for which the cl  | aim was sub             | mitted?                         |                 |                 |
|       | □ Yes ⊠ No   |                         |                                 |                 |                 |
|       |  |                         |                                 |                 |                 |
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| Selle | er's Initials WR Seller's Initials DR  | Buyer's In              | itials                          | Buyer's         | Initials        |

| 29. | Are any | common | areas   | (facilities | such as   | s pools, | tennis | courts, | walkways, | or other) | co-owned | with | others? |
|-----|---------|--------|---------|-------------|-----------|----------|--------|---------|-----------|-----------|----------|------|---------|
|     | ⊠ Yes   | 🗆 No   | If yes, | compete     | the follo | wing:    |        |         |           |           |          |      |         |

|     | Any optional user fees for common facilities charged:  Yes No  |
|-----|--|
|     | If "Yes", describe:  |
| 80. | Are there any outstanding IRS judgment or mechanics liens or lis pendens against the Property?  □ Yes  ⊠ No  |
| 51. | Any rainwater harvesting system located on the property that is larger than 500 gallons and that uses a public water supply as an auxiliary water source $\Box$ Yes $\boxtimes$ No   |
| 22  | Is any portion of the Property located in a groundwater conservation district or a subsidence district?  |
| )2. | □ Yes  |
| )2. |  |
|     | □ Yes ⊠ No □ Unknown   |
|     | □ Yes       ⊠ No       □ Unknown         INFORMATION ABOUT FOUNDATION         Has the Seller ever obtained a written report about the condition of the foundation from any engineer, contractor, inspector, or expert?         ☑ Yes       □ No       If "Yes", identify the report by stating the date of the report, the person or   |
| 3.  | □ Yes       ⊠ No       □ Unknown         INFORMATION ABOUT FOUNDATION         Has the Seller ever obtained a written report about the condition of the foundation from any engineer, contractor, inspector, or expert?         □ Yes       □ No       If "Yes", identify the report by stating the date of the report, the person or company who made the report and its content:  |
| 33. | □ Yes       ⊠ No       □ Unknown         INFORMATION ABOUT FOUNDATION         Has the Seller ever obtained a written report about the condition of the foundation from any engineer, contractor, inspector, or expert?         □ Yes       □ No       If "Yes", identify the report by stating the date of the report, the person or company who made the report and its content:         See general inspection report attached from 2019 |

# INFORMATION ABOUT DRAINAGE AND FLOODING

| 35. | Has the Seller ever obtained a written report about any improper drainage condition from any engineer, inspector, or expert:<br>If "Yes", identify the report by stating the date of the report, the person or company who made the report and its content: |
|-----|---|
|     |   |
|     | If "Yes", have you given a copy of each report to the Listing Broker?   Yes No  |
| 36. | Have repairs been made to the drainage of the Property since its original construction?   |
|     | 🛛 Yes 🛛 No 🖓 Unknown  |
|     | If "Yes" explain what repairs you know or believe to have been made:  |

gutters extended

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|                   |    |                   |    |

Buyer's Initials \_\_\_\_\_ Buyer's Initials \_\_\_\_\_

37. Does the Seller know of any currently defective condition to the drainage of the Property? X Yes If "Yes" explain:

Small amount of water tends to temporarily collect at bottom of driveway after rain

- 38. Are you (Seller) aware of any of the following conditions? (Mark "Yes" (Y) if you are aware and check wholly or partly as applicable. Mark "No" (N) if you are not aware.
  - Y N
    - <u>X</u> Present flood insurance coverage (if yes, attach TXR 1414)
  - X Previous flooding due to a failure or breach of a reservoir or a controlled or emergency release of water from a reservoir.
  - X Previous flooding due to a natural flood event (if yes, attach TXR 1414)
  - X Previous water penetration into a structure on the Property due to a natural flood event event (if yes, attach TXR 1414).
  - X Located □ wholly □ partly in a 100-year floodplain (Special Flood Hazard Area-Zone A, V A99, AE, AO, AH, VE, or AR) (if yes, attach TXR 1414)
  - X Located D wholly D partly in a 500-year floodplain (Moderate Flood Hazard Area-Zone X (shaded)).
  - $\overline{X}$  Located  $\Box$  wholly  $\Box$  partly in a floodway (if yes, attach TXR 1414).
  - $\overline{X}$  Located  $\Box$  wholly  $\Box$  partly in a flood pool.
  - $\overline{X}$  Located  $\Box$  wholly  $\Box$  partly in a reservoir.

If the answer to any of the above is yes, explain (attach additional sheets as Necessary):

For purposes of this Notice:

"100-year floodplain" means any area of land that: (A) is identified on the flood insurance rate map as a special flood hazard area, which is designated as Zone A, V, A99, AE, AO, AH, VE, or AR on the map; (B) has a one percent annual chance of flooding, which is considered to be a high risk of flooding; and (C) may include a regulatory floodway, flood pool, or reservoir.

"500-year floodplain" means any area of land that: (A) is identified on the flood insurance rate map as a moderate flood hazard area, which is designated on the map as Zone X (shaded); and (B) has a two-tenths of one percent annual chance of flooding, which is considered to be a moderate risk of flooding.

"Flood pool" means the area adjacent to a reservoir that lies above the normal maximum operating level of the reservoir and that is subject to controlled inundation under the management of the United States Army Corps of Engineers.

"Flood insurance rate map" means the most recent flood hazard map published by the Federal Emergency Management Agency under the National Flood Insurance Act of 1968 (42 U.S.C. Section 4001 et seq.)

"Floodway" means an area that is identified on the flood insurance rate map as a regulatory floodway, which includes the channel of a river or other watercourse and the adjacent land areas that must be reserved for the discharge of a base flood, also referred to as a 100-year flood, without cumulatively increasing the water surface elevation more than a designated height.

"Reservoir" means a water impoundment project operated by the United States Army Corps of Engineers that is intended to retain water or delay the runoff of water in a designated surface area of land.

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| Ebby Halliday Real Estate, Inc.                              |  | -            |

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39. Have you (Seller) ever filed a claim for flood damage to the property with any insurance provider, including the National Flood Insurance Program (NFIP)?\* □ Yes ⊠ No If yes, explain (attach additional sheets as necessary):

\*Homes in high risk flood zones with mortgages from federally regulated or insured lenders are required to have flood insurance. Even when not required, the Federal Emergency Management Agency (FEMA) encourages homeowners in high risk, moderate risk, and low risk flood zones to purchase flood insurance that covers the structure(s) and the personal property within the structure(s).

40. Have you (Seller) ever received assistance from FEMA or the U.S. Small Business Administration (SBA) for flood damage to the property? □ **Yes** ⊠ **No** If yes, explain (attach additional sheets as necessary):

# INFORMATION ABOUT TERMITES/WOOD DESTROYING INSECTS

41. Has the Seller ever obtained a written report about active termites or other wood destroying insects? □ Yes ⊠ No

If "Yes", identify the report by stating the date of the report, the person or company who made the report and its content:

If "Yes", have you given a copy of each report to the Listing Broker? 

Yes

No

- 42. Has the Property been treated for termites or other wood destroying insects? If "Yes" please state date of treatment:
- 43. Have there been any repairs made to damage caused by termites or other wood destroying insects? □ Yes □ Unknown

If "Yes" explain what repairs you know or believe to have been made:

44. Do active termites or other wood destroying insects currently infest the Property?

|     |  | 🗆 Yes                        | 🗵 No             | Unknown                    |                  |              |
|-----|--|------------------------------|------------------|----------------------------|------------------|--------------|
|     | If "Yes" explain:  |                              |                  |                            |                  |              |
|     |  |                              |                  |                            |                  |              |
| 45. | Is there any existing te   | •                            |                  | r?                         |                  |              |
|     | If "Yes" explain:  | □ Yes                        | ⊠ No             | 🗆 Unknown                  |                  |              |
|     |  |                              |                  |                            |                  |              |
| 46. | Is the Property current<br>If "Yes" identify the pol<br>Name of Compan | icy by stating:              |                  | □ Yes                      | ⊠ No             |              |
|     | Policy Number:   |                              |                  |                            |                  |              |
|     | Date of policy ren   | ewal:                        |                  |                            |                  |              |
|     |  |                              |                  |                            |                  |              |
|     | ER'S DISCLOSURE NOTICE – ((<br>Halliday Real Estate, Inc.              | 08/01/2019)   <b>PROPE</b> F | RTY ADDRESS 1347 | 73 Broken Arrow Dr, Malako | off, Texas 75148 | Page 9 of 12 |

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Buyer's Initials

### INFORMATION ABOUT ENVIRONMENTAL CONDITIONS

47. Has the Seller ever obtained a written report about treatment or repairs about any of the following environmental conditions

|     | The presence or removal of asbestos                    | □ Yes                         | 🗵 No             |                               |
|-----|--|-------------------------------|------------------|-------------------------------|
|     | The presence of radon gas                              | □ Yes                         | 🗵 No             |                               |
|     | The presence or treatment for Stachybotrys co          | ommonly known as "black mo    | old" 🛛 Yes       | 🗵 No                          |
|     | The presence of lead based paint                       | □ Yes                         | ⊠ No             |                               |
|     | If "Yes", identify the report by stating the date of t | he report, the person or com  | -                | e the report and its content: |
|     |  |                               |                  |                               |
|     | If "Yes", have you given a copy of the Certification   | n of Mold Remediation to the  | e Listing Broker | ?                             |
|     | □ Yes  | □ No                          |                  |                               |
| 48. | Is the Seller aware of previous use of premises for    | or manufacture of Methamph    | etamine?         |                               |
|     | ☐ Yes  | ⊠ No                          |                  |                               |
| 49. | Is the Seller aware of the presence of any of the      | conditions referred to in que | stion 45?        |                               |
|     |  | ⊠ No                          |                  |                               |
|     | If "Yes" please explain:                               |                               |                  |                               |
|     |  |                               |                  |                               |
|     |  |                               |                  |                               |
|     |  |                               |                  |                               |
|     | ACKNOW   | LEDGEMENT BY SELLER           |                  |                               |

50. I, the Seller, state that the information in this disclosure is complete and accurate to the best of my knowledge and belief.

| WR             |  |
|----------------|--|
| Seller Initial |  |
| DR             |  |
| Seller Initial |  |

51. I, the Seller, understand the information in this statement will be disseminated by Listing Broker to prospective buyers and other brokers.

| WR             |
|----------------|
| Seller Initial |
| DR             |
| Seller Initial |

52. The listing agent has not instructed Seller how to answer any guestion in this disclosure or suggested any answer to Seller or in any way sought to influence Seller to provide any information or answers which are not absolutely true so far as the Seller knows.

|             | WR             |
|-------------|----------------|
|             | Seller Initial |
|             | DR             |
|             | Seller Initial |
| DISCLOSURES |                |

# **Municipal Utility District Disclosures** Check which Apply:

#### (Attach additional MUD Disclosure Notice provided by Chapter 49, Texas Water Code)

- □ The Property is located in a Municipal Utility District which is either:
  - □ Located in whole or in part within the corporate boundaries of a municipality. (MUD Disclosure Form #1)
  - □ Not located in whole or in part within the corporate boundaries of a municipality. (MUD Disclosure Form #2)

Located in whole or in part within the extraterritorial jurisdiction of the corporate boundaries of a municipality (MUD Disclosure Form #3)

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Buyer's Initials

#### **On-site Sewer Facility**

 $\boxtimes$  If Property has a septic or other On-Site Sewer Facility:

#### SMOKE DETECTION EQUIPMENT

| Does the property have working sme | oke detecto | ors install | ed in accordance with the smoke detector requirements of Chapter |
|------------------------------------|-------------|-------------|--|
| 766 of the Health and Safety Code? | ⊠ Yes       | 🗆 No        |  |

If "Yes" please explain:

\*Chapter 766 of the Health and Safety Code requires one-family dwellings to have working smoke detectors installed in accordance with the requirements of the building code in effect in the area in which the dwelling is located, including performance, location, and power source requirements. If you do not know the building code requirements in effect in your area, you may check unknown above or contact your local building official for more information.

A buyer may require a seller to install smoke detectors for the hearing impaired if: (1) the buyer or a member of the buyer's family who will reside in the dwelling is hearing impaired; (2) the buyer gives the seller written evidence of the hearing impairment from a licensed physician; and (3) within 10 days after the effective date, the buyer makes a written request for the seller to install smoke detectors for the hearing-impaired and specifies the locations for installation. The parties may agree who will bear the cost of installing the smoke detectors and which brand of smoke detectors to install.

### CONDOMINIUM / TOWNHOME ADDITIONAL INFORMATION, IF APPLICABLE

| 1.<br>2.<br>3.  | Is the heatin<br>What Servio<br>□ V   | ng and cooling con      | the Property Owner's        | Property Owner's As         |                   | □ No<br>□ No<br>Cable |
|---|---|-------------------------|-----------------------------|-----------------------------|-------------------|-----------------------|
| 4.  | <ul> <li>4. The water service to the Property is provided by:</li> <li>□ City □ Well □ MUD □ Co-op</li> </ul> |                         |                             |                             |                   |                       |
| 5.  | Is Parking  | □ Assigned<br>□ Carport | □ Unassigned<br>□ Uncovered | # of Spaces<br>□ Garage     | Space N           | Numbers:              |
|   |   |                         | INC                         | DEMNIFICATION               |                   |                       |
| <u>SELLER HEREBY AGREES TO INDEMNIFY LISTING BROKER AND ALL OTHER BROKERS PARTICIPATING IN ANY SALE OF THE PROPERTY OF AND FROM ANY CLAIM, LOSS OR DAMAGE ARISING FROM ANY FALSE REPRESENTATION CONTAINED IN THIS DISCLOSURE STATEMENT.</u> |   |                         |                             |                             |                   |                       |
| W   | <u>illiam Wo</u>  | odson Rodgers           | , <u>]]]</u> 09/27/202      |                             | odgers            | 09/27/2022            |
| SEL   | LER (SIGN AS  | NAME APPEARS ON         | TITLE) DATE                 | SELLER (SI                  | GN ÁS NAME APPEAR | S ON TITLE) DATE      |
| NOTICES TO BUYER  |   |                         |                             |                             |                   |                       |
|   | ER'S DISCLOSUI<br>Halliday Real Es  |                         | )   PROPERTY ADDRESS 1      | 3473 Broken Arrow Dr, Malak | off, Texas 75148  | Page 11 of 12         |
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- 1. The Texas Department of Public Safety maintains a database that consumers may search, at no cost, to determine if registered sex offenders are located in certain zip code areas. To search the data base, visit http://records.txdps.state.tx.us/. For information concerning past criminal activity in certain areas or neighborhoods, contact the local police department
- 2. Such written information in this Seller's Disclosure Notice for the Property does not constitute the representations of the Listing Broker, and other Broker participating in a sale transaction or their sales associates, employees or agents who are relying upon the written information provided by the Seller in this disclosure notice. Buyer is not relying upon any statement or representation by the Listing Broker and any other broker and their sales associates, employees, and agents concerning the condition of the property. THIS IS NOT A WARRANTY. YOU ARE ENCOURAGED TO HAVE AN INSPECTOR OF YOUR CHOICE INSPECT THE PROPERTY PRIOR TO CLOSING.
- 3. Buyer may be provided information about the size of the property, either of the real property or the improvements. All such information has been obtained by Broker or Seller from third parties, including information obtained from official tax records. Such information is not always accurate.
- 4. If Buyer bases an offer on square footage, measurements or boundaries, Buyer should have those items independently measured to verify any reported information which is often unreliable.
- 5. If the property is located in a coastal area that is seaward of the Gulf Inter-coastal Waterway or within 1,000 feet of the mean high tide bordering the Gulf of Mexico, the property may be subject to the Open Beaches Act or the Dune Protection Act (Chapter 61 or 63, Natural Resources Code, respectively) and a beachfront construction certificate or dune protection permit may be required for repairs or improvements. Contact the local government with ordinance authority over construction adjacent to public beaches for more information.
- 6. This property may be located near a military installation and may be affected by high noise or air installation compatible use zones or other operations. Information relating to high noise and compatible use zones is available in the most recent Air Installation Compatible Use Zone Study or Joint Land Use Study prepared for a military installation and may be accessed on the Internet website of the military installation and of the county and any municipality in which the military installation is located.

| 7. | The following providers currently provide service to the Property: |         |              |  |  |
|----|--|---------|--------------|--|--|
|    | Electric: Trinity Valley Electric                                  | phone # | 972-932-2214 |  |  |
|    | (TVEC)   |         |              |  |  |
|    | Sewer:   | phone # |              |  |  |
|    | Water: Lakeshore Utilities   | phone # | 903-675-4116 |  |  |
|    | Cable:   | phone # |              |  |  |
|    | Trash:   | phone # |              |  |  |
|    | Natural Gas:   | phone # |              |  |  |
|    | Phone Company:   | phone # |              |  |  |
|    | Propane:   | phone # |              |  |  |
|    | Internet: Nextlink   | phone # | 855-698-5465 |  |  |
|    |  |         |              |  |  |

\*The above described waiver applies only to a hearing impaired purchaser.

The undersigned Buyer(s) hereby acknowledge(s) receipt of this Seller's Disclosure Notice for the Property.

| BUYER   | BUYER  |                  |
|---|--|------------------|
| DATE  | DATE   |                  |
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